CAMPAIGN FINANCIAL DISCLOSURE STATEMENT

For State and Local Candidates For Single-Candidate Committees

DATE OF REPORT 2.a. NAME OF CANDIDATE OR COMMITTEE	
July 2, 2009 Jim	Hammons
2.b. IF COMMITTEE, NAME OF CANDIDATE	3. ELECTION DATE
	8-7-08
4.a. CAMPAIGN ADDRESS AND PHONE Street or Rural Route City	State Zip Code Phone
(383 CRAMIE CIR CHATI	TN 37421 1-423-309-1269
4.b. CANDIDATE'S HOME ADDRESS (if different than 4.a.)	
Street or Rural Route City SAME OS ABOVE	State Zip Code Phone
5. OFFICE SOUGHT (include district number, if applicable)	NAME OF POLITICAL TREASURER (may be candidate)
SHERIFF HamilTON CO	Henry A. Hass
7. CATEGORY OR REPORT (Check one)	71000
FIRST SECOND THIRD FOURTH	PRE- PRE- MIDYEAR YEAR-END
	PRIMARY GENERAL SUPPLEMENTAL SUPPLEMENTAL 8.b. ENDING DATE OF REPORTING PERIOD
1-16-09	6-30-09
9. (Check one)	0 0
This campaign is exempt from detailed disclosure because contributions (including in-kind) received total \$1,000 or less AND expendi-	
tures total \$1,000 or less for this reporting period. (Complete items 12d., 12e. and 12f.)	
b. This campaign is required to file a detailed financial disclosure because contributions (including in-kind) received total more than \$1,000	
and/or expenditures total more than \$1,000 for this reporting period.	
10. I/we do solemnly swear or affirm that the information contained in this campaign financial disclosure report is true and that this report is an accurate accounting of campaign contributions and expenditures required to be reported by the candidate committee by the Campaign Financial Disclosure Act. Additionally, I/we swear or affirm that no campaign contributions have been expended for the personal financial benefit of the candidate or for any other nonpolitical purpose as defined by the federal internal revenue code.	
1-2-09	Henry H. Hoss, / seasure 1-2-09
signature of candidate date	aforature of political treasurer date
11. WITNESS SIGNATURE	1
4/2 4/13 1	
Hemeel Utidey 7-2-09	Hamel Marchy 7-2-09
signature of witness date	signature of witness / date
12. SUMMARY	
a. BALANCE ON HAND LAST REPORT	. 921.65
a. BALANGE ON HAND LAST REPORT	1 = - 0 66
b. TOTAL RECEIPTS THIS PERIOD	\$ 1000 =
c. TOTAL DISBURSEMENTS THIS PERIOD	s 200 <u>-</u>
	1721 65
d. BALANCE ON HAND (12.a. plus 12.b. minus 12.c.)	s 1721.65
e. TOTAL COLUMN TANDING CO : ZI W.	01 7000 5 5000 °C
f. TOTAL OBUGATIONS OUTSTANDING	s COMMIS
OS F	101 JIMAN



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